

# CITY OF SAN MARINO

## PLANNING COMMISSION AGENDA

*Marcos Velayos, Chairman*  
*Susan Jakubowski, Vice-Chair*  
*Howard Brody*  
*Raymond Cheng*  
*Se-Yao Hsu*



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City Hall Council Chamber  
2200 Huntington Drive  
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**WEDNESDAY, AUGUST 24, 2016**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Regular Meetings are held on the 4<sup>th</sup> Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Raymond Cheng, Se-Yao Hsu, Howard Brody, Susan Jakubowski, and Vice-Chairman Marcos Velayos

### **POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Planning Commission on any item of interest to the public, before or during the Planning Commission's consideration of the item, that is within the subject matter jurisdiction of the Planning Commission.

**PUBLIC HEARINGS****1. VARIANCE NOS. V16-04, V16-06, V16-08, CONDITIONAL USE PERMIT NOS. CUP16-12, CUP16-18, AND DESIGN REVIEW NO. DRC16-35****1900 MONTROBLES PLACE, (REED)**

This item was continued from the July 27, 2016 meeting. The applicant requests to construct a one-story addition to the house and expand the existing attached garage. The resulting building will exceed the maximum allowable lot coverage, have less than the required side and rear yard setbacks, encroach into the 30 degree structural encroachment line, and have a non-conforming garage depth. This requires three variances, three conditional use permits, and one design review action per Sections 23.02.09(A), 23.06.05(D), 23.06.05(L), 23.02.13, 23.02.20(B), and 23.15.03(A).

*(Required Action Date: 9-12-16)*

**2. CONDITIONAL USE PERMIT NO. CUP16-15****1477 OLD MILL ROAD, (YANG/SANTANA)**

The applicant requests to construct a bathroom within an existing accessory structure. This requires one conditional use permit per Section 23.06.05(I).

*(Required Action Date: 10-10-16)*

**3. CONDITIONAL USE PERMIT NO. CUP16-05 AND DESIGN REVIEW NO. DRC16-36****2335 ADAIR STREET, (WALKER/NE CONSTRUCTION)**

The applicant requests permission to construct a detached pool house with bathroom in the rear yard. This requires one conditional use permit and one design review action pursuant to Section 23.06.05(I) and 23.15.03(B) of the San Marino City Code.

*(Required Action Date: 10-10-16)*

**4. CONDITIONAL USE PERMIT NO. CUP16-13****2580 LORAIN ROAD, (LIU/XU)**

The applicant requests permission to construct a one-story addition that would cause the property to exceed the maximum allowable lot coverage. This requires one conditional use permit pursuant to Section 23.02.20(B) of the San Marino City Code.

*(Required Action Date: 10-10-16)*

**OTHER MATTERS****5. DESIGN REVIEW NOS. DRC15-99 AND DRC16-23  
**1470 VIRGINIA ROAD RESOLUTION OF FINDINGS****

6. **DESIGN REVIEW NO. DRC15-107**  
**2630 LORAIN ROAD RESOLUTION OF FINDINGS**
7. **CONDITIONAL USE PERMIT NOS. CUP15-19, CUP15-30, AND DESIGN REVIEW NOS. DRC15-37 AND DRC15-76**  
**1750 CHELSEA ROAD EXTENSION REQUEST**
8. **JUNE 22, 2016 AND JULY 27, 2016 MEETING MINUTES.**

### **ORAL PUBLIC APPEARANCES**

This is the time set aside for any person who desires to be heard on any matters not covered on this agenda. No action is to be permitted except:

1. Catastrophic Emergency as is described by majority vote; or
2. The need for action arose within the last 72 hours as determined by a 4/5 vote.

### **PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the Planning Commission regarding any item on this agenda will be made available at the public counter at the San Marino Center located at 2200 Huntington Drive, San Marino, California.

### **ADJOURNMENT**

The next meeting of the Planning Commission is scheduled for Wednesday, September 28, 2016 at 7:00 P.M. in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA 91108.

### **APPEALS**

There is a fifteen day appeal period for all applications. All appeals should be filed with the City Clerk. Please contact the City Clerk for further information.